



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**DECEMBER 7, 2005**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - CHAPLAIN CHARLOTTE LEAS, BUNKERS MORTUARY
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF THE GRADUATES OF THE CITY OF LAS VEGAS HOUSING AUTHORITY FAMILY SELF SUFFICIENCY PROGRAM
- RECOGNITION OF LAS VEGAS CENTENARIAN JOHN DINGELDINE

### **BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of November 2, 2005

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

3. Approval of the ratification of Geraldine Haase in a Council support position as a Senior Executive Assistant to the Mayor's office

### **FIELD OPERATIONS - CONSENT**

4. Approval of a Grant of Easement between the City of Las Vegas and Nevada Power Company for a 392 square-foot easement located at 1151 West Lake Mead Boulevard, APN 139-21-702-003 (\$1,568 revenue) - Ward 5 (Weekly)
5. Approval of a Grant of Easement between the City of Las Vegas and Nevada Power Company for a 496 square-foot easement located at 1800 J Street, APN 139-21-702-005 (\$1,984 revenue) - Ward 5 (Weekly)
6. Approval of an Easement and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service a portion of APN 125-17-401-007 located in the vicinity of Fort Apache Road and Elkhorn Road - Ward 6 (Ross)

### **FINANCE & BUSINESS SERVICES - CONSENT**

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of a new Liquor Caterer License, The Arts Factory, LLC, dba Arts Factory, LLC, 107 East Charleston Boulevard, Westley M. Isbutt, Mmbr, Mgr, 100% - Ward 1 (Tarkanian)
9. Approval of Change of Location for a Nonprofit Club General License subject to the provisions of the planning and fire codes, Improved Benevolent Protected Order of Elks of the World, dba Harry C. Montgomery, Jr. Lodge 1759, From: 33 East Oakley Boulevard, To: 812 West Bonanza Road, Rodney E. Colbert, House Chairman - Ward 5 (Weekly)
10. Approval of Change of Ownership and Location for a Martial Arts Instruction Business, From 9022 West Sahara Avenue, Christopher Diaz, 100%, To: Kick Me, Inc., dba United Studios of Self Defense, 9110 West Sahara Avenue, Teri M. Ruthe, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
11. Approval of Change of Location for a Psychic Art and Science License subject to the provisions of the planning and fire codes, Alice Prem, dba Alice Prem, From: 6848 West Charleston Boulevard, To: 101 South Rainbow Boulevard, Suite 21, Alice D. Prem, 100% - Ward 2 (Wolfson)
12. Approval of award of Bid No. 060095-GL, Annual Requirements Contract for Fire Hydrants - Department of Fire and Rescue - Award recommended to: NATIONAL WATERWORKS, INC. (\$46,022.65 - General Fund)
13. Approval to issue a Purchase Order using State of Nevada Contract No. 1480 for Archive Storage Shelving at Facility located at 2825 Ronemus Drive - Office of City Clerk and Department of Public Works - Award recommended to: MACHABEE OFFICE ENVIRONMENTS (\$67,910.45 - City Facilities Capital Projects Fund)
14. Approval to issue a Purchase Order using State of Nevada Vehicle Pricing Agreement No. 7089 for various Chevrolet Trucks - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET (\$150,010.75 - Automotive Services Internal Service Fund)

## **FINANCE & BUSINESS SERVICES - CONSENT**

15. ABEYANCE ITEM - Approval of Use Agreement No. 060108 authorizing use of Clark County Bid No. 5142-02, Annual Requirements Contract for Micrographic Document Conversion - Various Departments - Award recommended to: GLOBAL 360 BGS, INC. (\$150,000 - Various Funds)
16. Approval to issue a Purchase Order using State of Nevada Fleet Vehicle Pricing Agreement No. 7089 for one Ford F-450 Truck - Department of Field Operations - Award recommended to: JONES WEST FORD (\$28,140.25 - Automotive Services Internal Service Fund)
17. Approval to issue a Purchase Order using State of Nevada Alternative Fuel Vehicle Pricing Agreement No. 7090 for twenty-two Ford Escape Hybrid Vehicles - Department of Field Operations - Award recommended to: JONES WEST FORD (\$563,222 - Automotive Services Internal Service Fund)
18. Approval of revision to Purchase Order No. 227924 for Community Emergency Response Team Equipment Backpacks - Department of Fire and Rescue - Award recommended to: SAFETY IMAGES (\$26,600 - General Fund)
19. Approval of award of Modification No. 4 to Contract No. 050108 for Historic Preservation Consulting Services for the Post Modern Post Office at 301 Stewart Avenue - Department of Public Works - Award recommended to: CHATTEL ARCHITECTURE, PLANNING AND PRESERVATION, INC. (\$118,800 - Parks and Leisure Activities Capital Project Fund) - Ward 5 (Weekly)
20. Approval of award of Modification No. 1 to Bid No. 04.1730.19-LED for Alexander Road / Hualapai Way Road Improvements - Department of Public Works - Award recommended to: LAS VEGAS PAVING (\$49,604 - Road and Flood Capital Projects Fund) - Ward 4 (Brown)
21. Approval of award of Bid No. 060065-TB, Annual Requirements Contract for Telephone System Maintenance, Services and Parts - Department of Information Technologies - Award recommended to: SHARED TECHNOLOGIES, INC. (\$127,164.40 - Communications Internal Service Fund)
22. Approval of Bid No. 060068-TG, Annual Requirements Contract for Elevator Maintenance and Repair - Department of Field Operations - Award recommended to: PROGRESSIVE ELEVATOR (\$53,300 - General Fund)
23. Approval of the rejection and award of Bid No. 050680-TG, Annual Requirements Contract for Street Light Concrete Poles and Components - Department of Public Works - Award recommended to: HUGHES SUPPLY, INC. (\$195,134.25 - General Fund)
24. Approval to issue a Purchase Order using Clark County Master Purchase Agreement No. 94P1958 for Mapping Software Packages, Installation, Maintenance and Training of Acquired Software - Department of Information Technologies - Award recommended to: ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (\$30,000 - General Fund)
25. Approval of award of Bid No. 060053-GL, Annual Requirements Contract for Rental and Laundering of Inmate Uniforms and Linen - Department of Detention and Enforcement - Award recommended to: NEVADA LINEN SUPPLY (\$288,512.50 - General Fund)
26. Approval to increase the preapproval amount of Bid No. 05.15341.14-LED, Tennis Court Resurfacing at the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Leisure Services - (\$49,000 - General Fund) - Ward 4 (Brown)
27. Preapproval to issue a Purchase Order for Tenting and Heating Services for the preparation of Tennis Court Resurfacing at the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive - Department of Leisure Services - (\$90,000 - General Fund) - Ward 4 (Brown)

## **NEIGHBORHOOD SERVICES - CONSENT**

28. Approval of entering into a Lease Agreement between the City of Las Vegas and the Economic Opportunity Board of Clark County for a unit located at 310 South 9th Street, commonly known as the Downtown Senior Services Center (\$13,420.80 revenue/24 months - DSSC Operations) - Ward 5 (Weekly)
29. Approval of entering into a Lease Agreement between the City of Las Vegas and Jude 22 for a unit located at 310 South 9th Street, commonly known as the Downtown Senior Services Center (\$6,307.20 revenue/24 months - DSSC Operations) - Ward 5 (Weekly)
30. Approval of entering into a Lease Agreement between the City of Las Vegas and Nevada Health Centers for a unit located at 310 South 9th Street, commonly known as the Downtown Senior Services Center (\$33,346.80 revenue/24 months - DSSC Operations) - Ward 5 (Weekly)

## **PLANNING & DEVELOPMENT - CONSENT**

31. Approval of a request to withdraw a parcel from the Spring 2006 Bureau of Land Management Public Land Sale - Ward 2 (Wolfson)

## **PUBLIC WORKS - CONSENT**

32. Approval of Fifth Supplemental Interlocal Contract LAS17D02 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the completion date for the Las Vegas Wash - Rancho Drive System (Carey/Lake Mead Detention Basin to Peak Drive) - Ward 5 (Weekly)
33. Approval of Second Supplemental Interlocal Contract LLD04A03 between the City of Las Vegas and the Clark County Regional Flood Control District to extend the completion date for the Holmby Channel - Ward 1 (Tarkanian)
34. Approval of Fourth Supplemental Interlocal Contract LAS10T02 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFGD) to extend the date of completion for the Gowan North System - Phase III - (Alexander Road to Lone Mountain Road) - Ward 4 (Brown)
35. Approval of Interlocal Contract 525 between the City of Las Vegas and the Regional Transportation Commission (RTC) for engineering and right-of-way funding for Decatur Boulevard, Meadows Lane to Sahara Avenue (\$150,000 - Regional Transportation Commission) - Ward 1 (Tarkanian)
36. Approval of Interlocal Contract 522 between the City of Las Vegas and the Regional Transportation Commission (RTC) for City of Las Vegas' Fiscal Year 2006 Bus Turnout project for Decatur Boulevard (\$440,000 - Regional Transportation Commission) - Ward 1 (Tarkanian)
37. Approval of an Interlocal Agreement between the City of Las Vegas (City) and the Regional Transportation Commission (RTC) for the Downtown Connector along Grand Central Parkway (\$700,000 - Regional Transportation Commission) - Ward 5 (Weekly)
38. Approval to file an amendment to Right-of-Way Grant N-66120 with the Bureau of Land Management for the City to obtain roadway, sanitary sewer, flood and drainage purposes on portions of land lying within the Southwest Quarter of Section 12, Township 20 South, Range 59 East, Mount Diablo Meridian, generally located west of Cliff Shadows Parkway, south of Buckskin Avenue, APN 137-12-401-001 - Ward 4 (Brown)
39. Approval of a Dedication from the City of Las Vegas for a portion of the Southeast Quarter of Section 24, Township 19 South, Range 60 East, Mount Diablo Meridian for dedication of rights-of-way on Decatur Boulevard, south of Deer Springs Way; and Deer Springs Way and Rome Boulevard, west of Decatur Boulevard, APN 125-24-701-031 and 038 - Ward 6 (Ross)

## **PUBLIC WORKS - CONSENT**

40. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Michael D. Winters, owner (southwest corner of Craig Road and Conough Lane, APN 138-04-703-001) - County (near Ward 4 - Brown)
41. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Inc., on behalf of Silverton Construction, LLC, owner (northwest corner of Hickam Avenue and Kevin Way, APN 138-05-301-035) - County (near Ward 4 - Brown)
42. Approval of an Encroachment Request from DRC Engineering on behalf of CM Land, LLC, owner (northwest corner of Hualapai Way and Farm Road) - Ward 6 (Ross)
43. Approval of an Encroachment Request from TSA of Nevada on behalf of Hennessey's Tavern, Incorporated, lessee (southwest corner of Fremont Street and Las Vegas Boulevard) - Ward 1 (Tarkanian)
44. Approval of a First Amendment to the Engineering Design Services Agreement with Orth-Rodgers & Associates, Inc., for ITS Communications Infrastructure - Alta Drive Bicycle Facilities, Main Street/Hualapai Way (\$85,000 - Regional Transportation Commission [RTC]) - Wards 1 and 2 (Tarkanian and Wolfson)
45. Approval of Amendment No. 3 to Highway Agreement P624-03-063 with the State of Nevada Department of Transportation for modifications to the scope, funding costs, and termination date of the Charleston Boulevard/Valley View Boulevard Intersection Improvements project - Ward 1 (Tarkanian)
46. Approval of the revised First Amended Las Vegas Wash Cooperative Agreement between the Southern Nevada Water Authority, the Cities of Las Vegas, North Las Vegas and Henderson, Clark County, Clark County Sanitation District and Clark County Regional Flood Control District, to allow the current members of the Management Advisory Committee (MAC) to appoint additional voting and non-voting members to the MAC - County

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

47. Report from the City Manager on Emerging Issues
48. ABEYANCE ITEM - Report from the Southern Nevada Water Authority on water resource issues affecting Southern Nevada

### **BUSINESS DEVELOPMENT - DISCUSSION**

49. Discussion and possible action regarding a Consent to Assignment and Assumption Agreement (Agreement) between The Henry Brent Company, LLC, (Henry Brent) and Frank Wright Plaza, LLC, (FWP) relative to the Exclusive Negotiation Agreement (ENA) for parcels located at 4th Street and Stewart Avenue totaling approximately 5.49 acres (Site), APNs 139-34-501-004 and -006 - Ward 5 (Weekly)
50. Discussion and possible action regarding a First Amendment to the Exclusive Negotiation Agreement (Amendment) with Frank Wright Plaza, LLC, (FWP) to negotiate a Disposition and Development Agreement (DDA) for parcels located at 4th Street and Stewart Avenue totaling approximately 5.49 acres (Site), APNs 139-34-501-004 and -006 - Ward 5 (Weekly)

### **CITY ATTORNEY - DISCUSSION**

51. Discussion and possible action on Appeal of Work Card Denial: Approved June 1, 2005 subject to six month review: Jessica Renee Spoeneman, 5127 North Pioneer Way, Las Vegas, Nevada 89149

## **CITY ATTORNEY - DISCUSSION**

52. Discussion and possible action on Work Card Denial: Nicora Elaine Moss, 5500 Mountain Vista, Apt. 217, Las Vegas, Nevada 89120
53. ABEYANCE ITEM - Discussion and possible action on Work Card Denial: Araceli Bayardi, 801 North Major Avenue #A, Henderson, Nevada 89015
54. ABEYANCE ITEM - Discussion and possible action on Work Card Denial: Felecia Marie Page, 3958 Gold Chip Street, Las Vegas, Nevada 89129
55. Discussion and possible action on Appeal of Work Card Denial: Sharon Miche Moore, 3425 Wright Avenue, North Las Vegas, Nevada 89030
56. Discussion and possible action on Appeal of Work Card Denial: Gail Daywebb, 5059 Groveland Avenue, Las Vegas, Nevada 89141
57. 11:00 A.M. TIME CERTAIN - ABEYANCE ITEM - Discussion and possible action regarding Asphalt Products Corporation's Notice of Appeal and protest of denial of application dated October 17, 2005, taken from the City of Las Vegas Department of Finance and Business Services' Notice of Denial of Application, and Supplemental Notice of Denial of Application, for Centennial Hills Community Center and Deer Springs Way Improvement Project, dated October 7, 2005, and November 1, 2005 - Ward 6 (Ross)

## **FINANCE & BUSINESS SERVICES - DISCUSSION**

58. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, Ramzi Y. Suliman, dba Super Azteca II, 3140 South Valley View Boulevard, Suites 3-5, Ramzi Y. Suliman, 100% - Ward 1 (Tarkanian)
59. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, R & E Corona, Inc., dba El Tapatio Restaurant, 235 North Eastern Avenue, Suites 132 and 133, Roberto Corona-Serrano, Dir, Pres, Treas, 50%, Emma Gonzalez De Corona, Dir, Secy, 50% - Ward 3 (Reese)
60. Discussion and possible action regarding Temporary Approval of Member/Shareholder for a Tavern License, a Package License and a Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Barrick-UPG, LLC, dba Union Plaza Hotel and Casino, 1 South Main Street, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Navegante Gaming, LLC, Managing Mmbr, 100%, Larry J. Woolf, Managing Mmbr, 100% - Ward 5 (Weekly)
61. Discussion and possible action regarding Temporary Approval of Member/Shareholder for a Tavern License and a Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Barrick-WG, LLC, dba Western Hotel and Casino, 899 Fremont Street, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Navegante Gaming, LLC, Managing Mmbr, 100%, Larry J. Woolf, Managing Mmbr, 100% - Ward 5 (Weekly)
62. Discussion and possible action regarding Temporary Approval of Member/Shareholder for a Tavern License and a Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Barrick-GSG, LLC, dba Gold Spike Hotel and Casino, 400 Ogden Avenue, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Navegante Gaming, LLC, Managing Mmbr, 100%, Larry J. Woolf, Managing Mmbr, 100% - Ward 5 (Weekly)
63. Discussion and possible action regarding Temporary Approval of Member/Shareholder for a Tavern License and a Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Barrick-LVCG, LLC, dba Las Vegas Club Hotel and Casino, 18 Fremont Street, Phillip L. Flaherty, COO, Barrick Gaming Operations, LLC, Managing Mmbr, 100%, Phillip L. Flaherty, COO, Barrick Gaming Investments, LLC, Managing Mmbr, 100%, Navegante Gaming, LLC, Managing Mmbr, 100%, Larry J. Woolf, Managing Mmbr, 100% - Ward 5 (Weekly)



## **FINANCE & BUSINESS SERVICES - DISCUSSION**

- 64. Discussion and possible action regarding Temporary Approval of a new Psychic Art and Science License, Jeanette Glover, dba Beyond Intuition, 1620 Country Hollow Drive, Jeanette Glover, 100% - Ward 2 (Wolfson)
- 65. ABEYANCE ITEM - Discussion and possible action regarding a Three Month Review of a Tavern License, Samcon, Inc., dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 243, Sean T. Higgins, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item 92 - RQR-9718) Ward 1 (Tarkanian)
- 66. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, C & L Alexander Enterprises, dba Dakine Massage, 601 South Rainbow Boulevard, Christopher J. Alexander, II, Dir, Pres, Treas, 49%, Lynda M. Alexander, Secy, 51% - Ward 1 (Tarkanian)

## **RESOLUTIONS - DISCUSSION**

- 67. R-104-2005 - Discussion and possible action regarding a Resolution opposing the Federal Aviation Administration's Proposed Modification of the Four Corner-Post Plan for McCarran International Airport - Wards 1, 2, 3 and 5 (Tarkanian, Wolfson, Reese and Weekly)

## **BOARDS & COMMISSIONS - DISCUSSION**

- 68. HISTORIC PRESERVATION COMMISSION - Patrick J. Klenk and Bob Stoldal, Term Expirations 12/31/2005
- 69. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION - Marjean Shea, Term Expiration 12-11-2005 and Tim O'Neill, Term Expiration 12-11-2005 (Resigned)
- 70. ABEYANCE ITEM - ANIMAL ADVISORY COMMITTEE - Charles Fitzgerald, Term Expiration 12-3-2005
- 71. COMMUNITY DEVELOPMENT RECOMMENDING BOARD - Vicki Quinn, Term Expiration 6-7-2006 (Resigned)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 72. Bill No. 2005-63 - Provides for the establishment of valet parking zones in public rights-of-way within the boundaries of the Downtown Centennial Plan, and establishes regulations with respect thereto. Sponsored by: Mayor Oscar B. Goodman

## **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

- 73. Bill No. 2005-64 - Establishes the means for allowing the use "urban lounge" in certain commercial and industrial districts. Sponsored by: Mayor Oscar B. Goodman
- 74. Bill No. 2005-65 - Updates the development standards, including parking and landscaping standards, that apply to commercial and industrial developments. Proposed by: M. Margo Wheeler, Director of Planning and Development

## **1:00 P.M. - AFTERNOON SESSION**

75. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

### **HEARINGS - DISCUSSION**

76. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 717 W. Washington Avenue. PROPERTY OWNERS: CLARENCE & JUANITA RAY - C/O C. TATE & C. BROWN - Ward 5 (Weekly)
77. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at 609 N. 11th Street. PROPERTY OWNER: HARVEY L. CARMICHAEL - Ward 5 (Weekly)
78. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1150 W. Owens Avenue. PROPERTY OWNER: CHURCH HOLY GHOST TEACHING CTR - C/O C. SYKES - Ward 5 (Weekly)
79. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at 7701 Cowboy Trail. PROPERTY OWNER: JOSEPH D. DEMONTE - Ward 6 (Ross)

### **PLANNING & DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

### **PLANNING & DEVELOPMENT - DISCUSSION**

80. ROC-9837 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: SONOMA PALMS LIMITED PARTNERSHIP - Request for a Review of Condition Number 7 of an approved Site Development Plan Review (SDR-3045) TO ALLOW BUILDING CONSTRUCTION PRIOR TO CONSTRUCTION OF ALL PERIMETER WALLS for a senior citizen apartment development on 9.83 acres adjacent to the east side of Jones Boulevard, approximately 570 feet south of Cheyenne Avenue (APNs 138-13-101-002 through 004), U (Undeveloped) [M (Medium Density Residential) General Plan Designation] and R-E (Residence Estates) Zones under Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). Staff has no recommendation
81. ROC-9974 - PUBLIC HEARING - APPLICANT/OWNER: PALM MORTUARY, INC. - Request for a Review of Condition Numbers 2 and 3 of an approved Vacation (VAC-4071) of a portion of Deer Springs Way between Jones Boulevard and Maverick Street, and a portion of Maverick Street between Deer Springs Way and Rome Boulevard TO ALLOW RECORDATION OF THE ORDER OF VACATION WITHOUT THE PROVISION OF SIGNED AFFIDAVITS FROM ALL AFFECTED PROPERTY OWNERS AND WITHOUT MAPPING THE AREA TO BE COVERED BY A PRIVATE STREET AS A COMMON LOT, Ward 6 (Ross). Staff recommends DENIAL
82. SDR-8066 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL HILLS CENTER, LLC - Request for a Site Development Plan Review FOR A PROPOSED 247,800 SQUARE-FOOT OFFICE COMPLEX on 23.5 acres adjacent to the northwest corner of Grand Montecito Parkway and Durango Drive (APNs 125-29-502-010, 125-29-601-002, 020, a portion of 125-29-601-018 and 125-29-510-011), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) General Plan Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
83. VAC-8986 - PUBLIC HEARING - APPLICANT: TANEY ENGINEERING - OWNER: LEECH WEST, LLC - Petition to Vacate a portion of Corbett Street generally located between Jones Boulevard and Bronco Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL



## **PLANNING & DEVELOPMENT - DISCUSSION**

84. VAC-9207 - PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES CORPORATION - Petition to Vacate the knuckle portion of the intersection of Baronet Drive and Oak Fair Street, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
85. VAR-9440 - PUBLIC HEARING - APPLICANT: JAMES POLLINS - OWNER: CHRISTINA TONEY - Request for a Variance TO ALLOW A PROPOSED SIX FOOT TALL WROUGHT IRON FRONT YARD FENCE WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 0.19 acres at 2804 Marlin Avenue (APN 139-36-213-002), R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
86. VAR-9581 - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: EASTERN BONANZA, LLC - Request for a Variance TO ALLOW 20 PARKING SPACES WHERE 23 IS THE MINIMUM REQUIRED FOR A PROPOSED 2,800 SQUARE FOOT COMMERCIAL BUILDING WITH DRIVE-THROUGH on 0.48 acres at the southwest corner of Bonanza Road and Eastern Avenue (APN 139-35-501-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
87. SDR-9372 - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: EASTERN BONANZA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 2,800 SQUARE FOOT COMMERCIAL BUILDING WITH DRIVE-THROUGH AND WAIVERS OF THE BUILDING PLACEMENT STANDARD AND FOUNDATION LANDSCAPING REQUIREMENTS on 0.48 acres at the southwest corner of Bonanza Road and Eastern Avenue (APN 139-35-501-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
88. VAR-9726 - PUBLIC HEARING - APPLICANT: WILICK LAW GROUP - OWNER: MARSHAL S. WILICK - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SEPARATION OF 80 FEET WHERE 99 FEET IS THE MINIMUM SEPARATION REQUIRED FOR A PROPOSED OFFICE BUILDING on 1.50 acres along the south side of Bonanza Road, approximately 300 feet east of Pecos Road (APN 140-31-121-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
89. SDR-9421 - PUBLIC HEARING - APPLICANT: WILICK LAW GROUP - OWNER: MARSHAL S. WILICK - Request for a Site Development Plan Review FOR A PROPOSED 19,602 SQUARE FOOT OFFICE BUILDING AND A WAIVER OF THE BUILDING PLACEMENT, PARKING LOT, FOUNDATION AND PERIMETER LANDSCAPING REQUIREMENTS on 1.5 acres along the south side of Bonanza Road, approximately 300 feet east of Pecos Road (APN 140-31-121-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
90. VAR-9728 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW ZERO PARKING SPACES WHERE FIVE ARE REQUIRED FOR A TEMPORARY REAL ESTATE SALES OFFICE on 0.56 acres adjacent to the southwest corner of Horse Drive and Fort Apache Road (APNs 125-08-327-050 thru 055), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend DENIAL
91. SUP-9447 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A TEMPORARY REAL ESTATE SALES OFFICE WITH AN UNPAVED PARKING LOT adjacent to the southwest corner of Horse Drive and Fort Apache Road (APN 125-08-327-050 thru 055), R-PD6 (Residential Planned Development - 6 Units per Acre) Zone, Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend DENIAL
92. RQR-9718 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SAMCON, INC. - OWNER: GGP IVANHOE II, INC. - Required Three Month Review of an approved Special Use Permit (SUP-6876) THAT ALLOWED A TAVERN AND A WAIVER FROM THE REQUIRED 1,500 FOOT DISTANCE SEPARATION FROM AN EXISTING SCHOOL at 4300 Meadows Lane, Suite #243 (APN 139-31-510-019), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). [NOTE: To be heard in conjunction with Morning Session Item 65] Staff recommends APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

93. RQR-8789 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: COG III, LTD. - Required Two Year Review of an approved Special Use Permit (SUP-2758), WHICH ALLOWED A 40 FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1110 South Rainbow Boulevard (APN 163-02-101-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
94. SUP-9272 - PUBLIC HEARING - APPLICANT: MINWU, INC. - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR at 2226 Paradise Road (APN 162-03-411-011), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
95. SUP-9311 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT G. MAHALICK - Request for a Special Use Permit FOR A BAILBOND SERVICE at 121 Gass Avenue (APN 139-34-410-026), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
96. SDR-9310 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT G. MAHALICK - Request for a Site Development Plan Review FOR A PROPOSED 640 SQUARE FOOT OFFICE CONVERSION AND A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape STANDARDS AND BUILD TO LINE REQUIREMENT on 0.03 acres at 121 Gass Avenue (APN 139-34-410-026), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
97. SUP-9416 - PUBLIC HEARING - APPLICANT: THE HERTZ CORPORATION - OWNER: HOTSPUR RESORTS NEVADA, INC. - Request for a Special Use Permit FOR A PROPOSED AUTOMOBILE RENTAL IN AN EXISTING HOTEL at 221 North Rampart Boulevard (APN 138-29-401-002), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. SUP-9435 - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: THOMAS C. LAWYER FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED 20 FOOT EXTENSION TO AN EXISTING 60 FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 3040 South Valley View Boulevard (APN 162-08-302-008), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
99. ZON-9386 - PUBLIC HEARING - APPLICANT: BRAMBLE HOMES INC. - OWNER: GARRETT, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL) on 3.87 acres adjacent to the southeast corner of Leon Avenue and Elkhorn Road (APN 125-24-102-001), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. WVR-9715 - PUBLIC HEARING - APPLICANT: BRAMBLE HOMES, INC. - OWNER: GARRETT, LLC - Request for a Waiver to Title 18.12.160 TO ALLOW APPROXIMATELY 195 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED adjacent to the southeast corner of Leon Avenue and Elkhorn Road (APN 125-24-102-001), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. SUP-9387 - PUBLIC HEARING - APPLICANT: BRAMBLE HOMES INC. - OWNER: GARRETT, LLC - Request for a Special Use Permit FOR A PRIVATE STREET IN A SINGLE FAMILY SUBDIVISION adjacent to the southeast corner of Leon Avenue and Elkhorn Road (APN 125-24-102-001), R-E (Residence Estates) Zone [PROPOSED: R-1 Single Family Residential) Zone], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
102. GPA-9110 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request to amend a portion of the Centennial Hills Sector of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 7.50 acres adjacent to the southeast corner of Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

103. ZON-9111 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request for Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-PD11 (RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE) on 7.50 acres adjacent to the southeast corner Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
104. SDR-9112 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request for a Site Development Plan Review FOR A PROPOSED 84-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 7.50 acres adjacent to the southeast corner Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), C-1 (Limited Commercial) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL

## **SET DATE**

105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue